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than in his later writings, where the greater complexity of subject-matter renders clearness of exposition more difficult. For this reason an English translation was eminently desirable, and the work has been well done by Mr. Pogson, whose version is an accurate rendition of the original into idiomatic English. He has added a brief introduction, a bibliography of Bergson's writings and of the principal criticisms upon them, marginal summaries, and an index, all of which contribute much to the value of the book as a basis for the study of Bergson's theories. The bibliography will be especially welcomed, because so much of what is written about Bergson has appeared in the various periodicals and is correspondingly hard to trace.

WELLS COLLEGE.

G. N. DOLSON.

Friedrich Nietzsche, sein Leben und sein Werk. Von RAOUL RICHTER. Leipzig, Verlag der Dürr'schen Buchhandlung, 1909.—pp. vii, 356.

Of the never-failing supply of monographs upon the various aspects of Nietzsche's life and writings, by far the greater number serve their purpose well or ill for a year or two and then disappear altogether from public notice. Herr Richter's *Friedrich Nietzsche, sein Leben und sein Werk* has fared better than its fellows, for the first edition, which was published in 1903, is now followed by the second. In its new form the book presents the same excellences of style and treatment that characterized its first appearance, and in addition gives a more systematic study of Nietzsche's metaphysics and epistemology and a completer account of his relation to the Darwinian theory. This unfortunately necessitates the addition of about seventy-five pages to a book which was long enough in its original form; but it still remains one of the best untechnical discussions of Nietzsche's philosophy. Based upon lectures delivered at the University of Leipzig, it presupposes in the reader sufficient familiarity with philosophy to enable him to follow the exposition and criticism of philosophical theories, but assumes no acquaintance with the teachings of even the greatest philosophers.

G. N. DOLSON.

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The following books also have been received:

The Individual and Society. By JAMES MARK BALDWIN. Boston, Richard G. Badger, 1911.—pp. 210.

Thoughts on Ultimate Problems. By F.W. FRANKLAND. London, David Nutt, 1911.—pp. vii, 101.

Protestant Thought Before Kant. By ARTHUR CUSHMAN MCGIFFERT. New York, Charles Scribner's Sons, 1911.—pp. 261.

English Philosophy: A Study of its Method and General Development. By THOMAS M. FORSYTH. London, Adam and Charles Black. New York, The Macmillan Company, 1910.—pp. xii, 231. \$1.75.

The Value and Dignity of Human Life. By CHARLES GRAY SHAW. Boston, Richard G. Badger, 1911.—pp. 403. \$2.50.

Hegelianism and Human Personality. By HIRALAL HALDAR. Calcutta, Calcutta University Press, 1910.—pp. v, 61.